



COMMONWEALTH OF MASSACHUSETTS
EXECUTIVE OFFICE OF ENVIRONMENTAL AFFAIRS
DEPARTMENT OF ENVIRONMENTAL PROTECTION
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Secretary

ROBERT W. GOLLEDGE, Jr.
Commissioner

**Massachusetts DEP Drinking Water Program
Lead and Copper Rule Training
January 2005**

Agenda

9:45 - 10:00 Registration (*required for TCH credit*)

10:00 - 10:05 Welcome.....DEP Regional Chief or LCR Coordinator

10:05 - 10:15 Introduction.....Paul Niman, DEP

- Who are we and why are we here?
- Trainers
- Expectations for the training and after the training
- Training Contact Hours information

10:15 - 1:00 Training

- General Overview of LCREllie Kwong, EPA
- LCR slide presentation.....Frank Niles, DEP
- New Forms review.....Frank Niles, DEP
- Questions and Comments.....All trainers

1:00 - 1:15 Evaluation and Sign Out (*required for TCH credit*)

1:15 Adjourn